## Board of Governors of the City of London Freemen's School

## **Outstanding Public Actions**

Ref.	Date	Action	Officer responsible	Progress Update
1P/CLFS/2019	7 February 2019	Freemen's Estate Development Plan update to feature as a standing item on future Board agendas	Town Clerk	Ongoing
8P/CLFS/2019	25 September 2019	Worst-case BREXIT scenarios to form part of the 3-5 year strategic plan	Headmaster	Ongoing
17P/CLFS/2019	13 January 2020 (AP)	Town Clerk to gather availability of Governors to participate in classroom visits on Board (and Sub-Committee) meeting dates	Deputy Head (Academic)	Members to contact Paul Bridges to arrange a visit.
1P/CLFS/2020	5 February 2020	New date to be identified for the Governor Away Day	Town Clerk	To be arranged after COVID-19 restrictions are lifted.
2P/CLFS/2020	5 February 2020	The potential for the fund to which the School's development fund was direct to be a registered charity to be explored as part of the ongoing work to examine the City's charities.	Chamberlain	Ongoing.
3P/CLFS/2020	5 February 2020	Future iterations of the Community and Partnerships Report to detail whether the schools being collaborated with were from the state or independent sector.	Bursar	Completed.
4P/CLFS/2020	3 June 2020	Guidance on appropriate starting salary for teachers to be developed	Headmaster/Bursar	Ongoing
5P/CLFS/2020	3 June 2020	Confirmation to be provided on any legal obligations over length of time data should be retained by the School	Deputy Head	Deputy Head to provide update.
6P/CLFS/2020	12 October 2020	Safeguarding lead Governor's mobile number to be included within the contact details section of the Safeguarding and Child Protection Policy	Deputy Head	Deputy Head to provide update.
7P/CLFS/2020	12 October 2020	Board to receive an update from the Treasury Team regarding the level of recovery within the Charities Pool	Chamberlain	Chamberlain to provide update.

Ref.	Date	Action	Officer responsible	Progress Update
1P/CLFS/2021	4 February 2021	Delegated Authority be granted to the Town Clerk in consultation with the Chairman and Deputy Chairman to agree any further changes to the CLFS Terms of Reference for 2021/22.	Town Clerk	Complete

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## **Completed Actions**

Ref.	Action	Progress Update
16P/CLFS/2019	Report to be submitted on the recommendations to, and actions taken by, the Freemen's School in response to the Corporation's Internal Audit processes	Completed June 2020